



Signed and Filed: March 13, 2020

*Dennis Montali*

DENNIS MONTALI  
U.S. Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

In re: ) Bankruptcy Case  
PG&E CORPORATION, ) No. 19-30088-DM  
- and - ) Chapter 11  
PACIFIC GAS AND ELECTRIC COMPANY, ) Jointly Administered  
Debtors. ) Date: March 16, 2020  
Time: 10:00 AM  
Place: Courtroom 17  
450 Golden Gate Ave.  
16th Floor  
San Francisco, CA  
☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and  
Electric Company  
☒ Affects both Debtors  
*\* All papers shall be filed in  
the Lead Case, No. 19-30088 (DM).*

ORDER RE HEARING ON MARCH 16, 2020

The hearing on March 16, 2020, at 10:00 a.m. on the Debtors' Second Amended Motion for Entry of Orders (I) Approving Terms of, and Debtors' Entry into and Performance Under, Equity Backstop Commitment Letters, etc. (Dkt. No. 6013) will be conducted by telephone, including any examination of any witnesses. The courtroom will be closed.

1 Parties or counsel and interested participants should make  
2 arrangements to appear through CourtCall at 1-866-582-6878. The  
3 fee for utilizing CourtCall is being waived for pro se  
4 litigants. Attorneys with an online account may schedule a  
5 reservation over the weekend . Pro se parties will need to call  
6 before 5:25 p.m. today, March 13, 2020, or as early as  
7 4:30 a.m. on Monday, March 16, 2020.

8 The court is aware that counsel for the Office of the  
9 Governor may wish to appear, argue and cross examine witnesses.  
10 They previously filed Dkt. Nos. 5445 and 6171 on the issue  
11 presented by the motion. If there are other papers in the  
12 record that are relevant and the Governor's counsel wants the  
13 court to consider, counsel should identify them by a filing no  
14 later than Noon on March 15. The court expects principal  
15 counsel for Debtors and the Governor to meet and confer about  
16 the location of the witness, the examiner and other necessary  
17 parties. Any additional relevant documents to be presented to  
18 the witness should be filed in advance of the hearing. The court  
19 will not permit questions about matters that have been filed  
20 under seal.

21 \*\*\*END OF ORDER\*\*\*  
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